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11 **UNITED STATES DISTRICT COURT**  
12 **NORTHERN DISTRICT OF CALIFORNIA**  
13 **SAN FRANCISCO DIVISION**

14  
15 In Re: CATHODE RAY TUBE (CRT)  
16 ANTITRUST LITIGATION

**Master File No. 3:07-cv-5944-JST**

**MDL No. 1917**

17 This Document Relates to:

**PROOF OF SERVICE**

18 All Indirect-Purchaser Actions  
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**PROOF OF SERVICE**

I hereby certify that on October 26, 2016, I electronically filed the following documents with the Clerk of the Court by using the CM/ECF system:

**OPPOSITION OF LAW OFFICES OF FRANCIS O.  
SCARPULLA TO ADMINISTRATIVE MOTION RE PAGE  
LIMITS ON OBJECTIONS TO SPECIAL MASTER'S  
REPORT & RECOMMENDATION RE ALLOCATION OF  
IPP CLASS COUNSEL ATTORNEYS' FEES**

**[PROPOSED] ORDER RE PAGE LIMITS ON OBJECTIONS  
TO REPORT AND RECOMMENDATION RE ALLOCATION  
OF IPP CLASS COUNSEL ATTORNEYS' FEES**

**and PROOF OF SERVICE.**

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this 26<sup>th</sup> of October 2016 at San Francisco, California.

/s/ Francis O. Scarpulla  
Francis O. Scarpulla